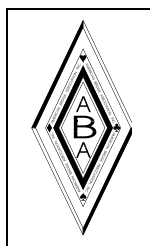


AMERICAN BRIDGE ASSOCIATION



NOMINATION FOR LIFE MEMBERSHIP

Candidate's Name \_\_\_\_\_ ABA \_\_\_\_\_

Address \_\_\_\_\_  
STREET City State Zip

Telephone No. \_\_\_\_\_ Section \_\_\_\_\_

Number of years candidate has been an ABA member \_\_\_\_\_

**DIRECTIONS**

Life Membership Representative of the section should complete the information requested below. ATTACH A ONE-PAGE NARRATIVE that summarizes the strengths of the candidate, and include a recent photograph of the nominee no larger than 4" x 6".

**I. LOCAL PARTICIPATION** (Club and/or Unit)

- A. List all ELECTED positions held.  
 (5 points for each position; 2 points for each year, maximum of 20 years credited)

Position	Name of Club	No. of Years	Verified by (signature)

(Committee use points \_\_\_\_\_)

- B. List all APPOINTED positions held, e.g., Director, Hospitality Chairperson.  
 (3 points for each position; 1 point for each year, maximum of 20 years credited)

Position	Appointed by	Name of Club	No. of Years	Verified by (signature)

(Committee use – points \_\_\_\_\_)

C. List all VOLUNTARY activities performed on a regular basis, e.g., cleaning up after playing, transporting disabled, preparing snacks. (1 point for each activity)

Activity #1 \_\_\_\_\_  
 Activity #2 \_\_\_\_\_  
 Activity #3 \_\_\_\_\_  
 Activity #4 \_\_\_\_\_  
 Activity #5 \_\_\_\_\_  
 Activity #6 \_\_\_\_\_

(Committee use \_\_\_\_\_)

D. Place an "X" on each line that indicates activities the candidate performed. Each item represents 1 point, except where noted.

- \_\_\_\_\_ Played regularly with a new or beginning players
- \_\_\_\_\_ Taught bridge classes (a series of lessons for a group)
- \_\_\_\_\_ Founded a new ABA club THAT CONTINUES TO EXIST...

Name and Location of Club(s) (5 points for each club)	Verified by (signature of current president )

(Committee use – points \_\_\_\_\_)

E. Describe below briefly any special project(s) organized to promote ABA bridge.

(3 to 5 points provided.) Verified by \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Committee use – points \_\_\_\_\_)

**II. SECTIONAL PARTICIPATION**

A. List all ELECTED positions held at the sectional level.

(2 points for each position; 1 points for each year, maximum of 20 years credited)

Position	Name of Section	No. of Years	Verified by (signature)

(Committee use – points \_\_\_\_)

B. List all APPOINTED positions held, e.g., Director, Tournament Chairperson at sectional level.

(2 points for each position; 1 point for each year, maximum of 20 years credited)

Position	Name of Section	No. of Years	Verified by (signature)

(Committee use – points \_\_\_\_)

**III. NATIONAL PARTICIPATION**

A. List all APPOINTED or ELECTED positions held at the national level.

(Chairpersons or elected officers receive 2 points; committee members receive 1 point)

Name of Position, Committee, or Assignment	Indicate whether Chairperson, Member, ect

(Committee use – points \_\_\_\_)

**Endorsement Signatures**

Name of Section \_\_\_\_\_

Section Vice President's signature \_\_\_\_\_ Date \_\_\_\_\_

Life Membership Committee

Representative's signature \_\_\_\_\_ Date \_\_\_\_\_

Each candidate should designate a person to speak for him/her before the Merit/life Committee. The exact time and location will be designated after July 15, but prior to the start of the Summer National in \_\_\_\_\_ Each presentation is limited to 3 minutes.

Spoke person's Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Telephone No \_\_\_\_\_ Cell Phone No \_\_\_\_\_

**Return to:** Mrs. Jane Harris  
29- 10 Beach Channel Drive  
Far Rockaway, NY 11691-1920

Nominations should be postmarked by July 15, 20\_\_.

**Committee use only:**

Local participation points	
Sectional participation points	
National participation points	
Spokperson's presentation (1-5 points)	
Letter of recommendation (1-3 points)	
<b>TOTAL POINTS</b>	